Form No. 8013

26

INTER-ORGANIZATION COMMUNICATION

RAYBESTOS-MANHATTAN, INC.

UNITED STATES ASBESTOS DIVISION

TO: Mr. S. R. Zimmerman, Jr. No. _____

ATTENTION: Date November 12, 1965

SUBJECT: Reference: _____

Attached is memo dated November 12, 1965 from J. Wronski with his comments on the Department of Health, Education and Welfare dust count report November 1, 1965 signed by J. R. Lynch.

I have requested Mr. McFerren to file this Federal Government Health, Education and Welfare report in his office for safe keeping.

R. L. Moore

R. L. Moore

bfw
Attach.

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(019) 101

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