TO (NAME) Linda Grogan DATE 4/6/84

LOCATION KC FROM T P N

SUBJECT Samples LOCATION 2 B

Please send via AIR 1 5 gal Containers HPO & DAREX

PLAINTIFF'S EXHIBIT UC-495

For Pond's SHARPS

Send Copy of Paper Work To Chris Grant

REPLY IN SPACE BELOW.

DUPLICATE

SNAP OUT AND HOLD THIS COPY UNTIL REPLY RECEIVED. FORWARD BALANCE OF SET INTACT WITH CARBONS TO ADDRESSEE.

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