UNION CARBIDE CONFIDENTIAL

INDUSTRIAL HYGIENE MONITORING FOR ASBESTOS

FILE COPY

Computer Ref. W-1198

TO: R. F. Painter, Trlr. 5583

Date July 17, 1981

PLAINTIFF'S EXHIBIT

UC-2808

cc: C. W. Carman, 725-105
L. R. Noble, 511-2149
D. R. Paugh, 511-2009
R. E. Peele, 701-334
H. L. Robinson, 701-401
E. C. Shipley, 511-2009
E. J. Tawney, Trlr. 5583

PERSON MONITORED J. F. Chandler

Location West end Bldg. 774 behind parking lot to south end of parking lot Date 07/10/81

EXPOSURE RESULTS

Sample No.	Conc.	Sampling Time	Comments
1	fibers >5 .4 μm/cm^3	160 Minutes	A.M. sample - stripping insulation
2	fibers >5 .1 μm/cm^3	164 Minutes	P.M. sample - stripping insulation
3			
4			
5			
6			

Time-Weighted Average Concentration (TWA) _____

Ceiling Concentration _____

ALLOWABLE EXPOSURE

TWA	2 fibers >5 μm/cm^3	X OSHA	___UCC	___Other
Ceiling	_____	___OSHA	___UCC	___Other

COMMENTS

Stripping approximately 450 feet of 4-inch steam line which had been turned off so the line could cool.

WORK BY Ruth Clise
Ruth Clise

APPROVED BY Manhar A. Patel
Manhar A. Patel

UCC 024880

Union Carbide trial exhibit UC-2808: Industrial Hygiene Monitoring for Asbestos: Insulation Stripping Samples for C... Published by AsbestosClaims.Law
ACL Doc 17682 · Page 1 of 6 asbestosclaims.law/library/17682/1

UNION CARBIDE BUSINESS CONFIDENTIAL

FILE COPY

INDUSTRIAL HYGIENE MONITORING FOR ASBESTOS

Computer Ref. W-1198

TO: R. F. Painter, Trlr. 5583

Date July 17, 1981

cc: C. W. Carman, 725-105
L. R. Noble, 511-2149
D. R. Paugh, 511-2009
R. E. Peele, 701-334
H. L. Robinson, 701-401
E. C. Shipley, 511-2009
E. J. Tawney, Trlr. 5583

PERSON MONITORED M. D. Coleman

Location West end of Bldg. 774, behind the parking lot to south end of parking lot Date 07/10/81

EXPOSURE RESULTS

Sample No.	Conc.	Sampling Time	Comments
1	.3 fibers >5 μm/cm^3	159 Minutes	A.M. - bagging stripped insulation
2	.3 fibers >5 μm/cm^3	152 Minutes	P.M. - bagging stripped insulation
3			
4			
5			
6			

Time-Weighted Average Concentration (TWA) _____

Ceiling Concentration _____

ALLOWABLE EXPOSURE

TWA 2 fibers >5 μm/cm^3 X OSHA ___UCC ___Other

Ceiling _____ ___OSHA ___UCC ___Other

COMMENTS

WORK BY Ruth Clise
Ruth Clise

APPROVED BY Manhar A. Patel
Manhar A. Patel

UCC 024881

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asbestosclaims.law/library/17682/2

CARBIDE CONFIDENTIAL

INDUSTRIAL HYGIENE MONITORING FOR ASBESTOS

FILE OPY

Computer Ref. W-1198
Date July 17, 1981

TO: R. F. Painter, Trlr. 5583

cc: C. W. Carman, 725-105
L. R. Noble, 511-2149
D. R. Paugh, 511-2009
R. E. Peele, 701-334
H. L. Robinson, 701-401
E. C. Shipley, 511-2009
E. J. Tawney, Trlr. 5583

PERSON MONITORED B. J. Agosti

Location West end Bldg. 774 behind parking lot to south end of parking lot

Date 07/10/81

EXPOSURE RESULTS

Sample No.	Conc.	Sampling Time	Comments
1	.5 fibers >5 μm/cm^3	149 Minutes	A.M. - stripping insulation
2	.4 fibers >5 μm/cm^3	156 Minutes	P.M. - stripping insulation
3			
4			
5			
6			

Time-Weighted Average Concentration (TWA) _____

Ceiling Concentration _____

ALLOWABLE EXPOSURE

TWA	2 fibers >5 μm/cm^3	X OSHA	___UCC	___Other
Ceiling	_____	___OSHA	___UCC	___Other

COMMENTS

WORK BY Ruth Clise
Ruth Clise

APPROVED BY Manhar A. Patel
Manhar A. Patel

UCC 024882

UNION CARBIDE CONFIDENTIAL

FILE OPY

INDUSTRIAL HYGIENE MONITORING FOR ASBESTOS

Computer Ref. W-1198

TO: R. F. Painter, Trlr. 5583

Date July 17, 1981

cc: C. W. Carman, 725-105
L. R. Noble, 511-2149
D. R. Paugh, 511-2009
R. E. Peele, 701-334
H. L. Robinson, 701-401
E. C. Shipley, 511-2009
E. J. Tawney, Trlr. 5583

PERSON MONITORED R. E. Templeton

Location West end Bldg. 774 behind parking lot to south end of parking lot

Date 07/10/81

EXPOSURE RESULTS

Sample No.	Conc.	Sampling Time	Comments
1	.2 fibers >5 μm/cm^3	148 Minutes	A.M. - bagging insulation
2	.2 fibers >5 μm/cm^3	155 Minutes	P.M. - bagging insulation
3			
4			
5			
6			

Time-Weighted Average Concentration (TWA) _____

Ceiling Concentration _____

ALLOWABLE EXPOSURE

TWA 2 fibers >5 μm/cm^3 X OSHA ___UCC ___Other

Ceiling _____ ___OSHA ___UCC ___Other

COMMENTS

WORK BY Ruth Clise
Ruth Clise

APPROVED BY _____
Manhar A. Patel

UCC 024883

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INDUSTRIAL HYGIENE - ENVIRONMENTAL PROTECTION

ENVIRONMENTAL HAZARD REPORT

DATE _____ TIME _____

PERSON REQUESTING ASSISTANCE _____

LOCATION _____ DEPARTMENT _____

IH DEPARTMENT CONTACT _____

REQUEST _____

_____

_____

_____

_____

_____

ACTION TAKEN _____

_____

_____

_____

_____

_____

IH FILE _____

(IH #1 2/77)

UCC 024884

File
Const.

INDUSTRIAL HYGIENE - ENVIRONMENTAL PROTECTION Asbestos

ENVIRONMENTAL HAZARD REPORT

DATE _____ TIME _____

PERSON REQUESTING ASSISTANCE _____

LOCATION _____ DEPARTMENT _____

IH DEPARTMENT CONTACT _____

REQUEST _____

ACTION TAKEN _____

IH FILE _____

(IH ET 2/77)

UCC 024885