PLAINTIFF'S EXHIBIT
UC-3628

UNION CARBIDE CORPORATION
SOUTH CHARLESTON PLANT
Safety and Health Department
South Charleston, West Virginia 25303

July 29, 1987

TO: T. G. Swanson

CC: G. F. Painter*
M. J. Shoger*

Re: SHARE Inspection Results

Dear Terry:

You will find attached a copy of the findings from the SHARE inspection held July 29, 1987. Thank you for the cooperation of your staff and hourly folke in making the audit meaningful.

The program goals are that the following items be satisfied by your department:

1. All deficiencies must be addressed within ninety (90) days of the inspection; and

2. An update is sent to the SHARE coordinator and your APM each thirty (30) days after the inspection until completion. You can use a copy of this report and the spaces below in summarizing your completion progress.

I trust that you will find this program worth supporting to continue to maintain and improve our plant facilities and safety. If you have any questions or need help in understanding the requirements/specifications contained within, please contact me at your earliest convenience.

S. B. Kovach
SHARE Coordinator

PROGRESS UPDATE

| | 30 Days (Aug. 29, 1987) | 60 Days (Sep. 29, 1987) | 90 Days (Oct. 29, 1987) |
|---|---|---|---|
| % Complete | | | |
| Signature | | | |

Send copy of update to: G. F. Painter - Bldg. 82-3
S. B. Kovach - Bldg. 109-2

SBK/yc
1658A

Attachment *Copy of letter only

UCC 008470

Union Carbide trial exhibit UC-3628: S. B. Kovach to T. G. Swanson Transmitting SHARE Inspection Results, with...
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# SOUTH CHARLESTON PLANT SAFETY/HEALTH AUDIT TEAM'S REPORT



Department Title Island Powerhouse | Dept. No. 2014 | Location 151 | Date of Inspection 7/28/77

Inspector Submitting Report H H Price | Phone No. 2953 | Inspection Responsibility Insulation | Date of Report 7/28/77

| Item No. | Description of Substandard Condition | Item Tagged (✓) | Corrective Action Plan: Action Steps or Explanation | Date Correct | Shop Ord. Number |
|---|---|---|---|---|---|
| IN1 | Exposed Asbestos on ~~Pipe~~ No. 16 Boiler Pump Elbows | ✓ | Patch & Seal | | |
| IN2 | Exposed Ins on No. 15 Boiler Pump Elbows | ✓ | Patch & Seal | | |
| IN3 | Exposed Ins. on duct going To Stack from 15 & 16 Boiler | ✓ | Strip or Patch | | |
| IN4 | Exposed Ins. on West End of 151 | ✓ | Repair & Seal | | |
| IN5 | Exposed Ends of ½" Pipe High between 1st & 2nd Stack Looking North | | Seal | | |

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# SOUTH CHARLESTON PLANT SAFETY/HEALTH AUDIT TEAM'S REPORT



Department Title: Island Powerhouse | Dept. No.: 004 | Location: 151 | Date of Inspection: 7/20/87

Inspector Submitting Report: H H Price | Phone No.: 28553 | Inspection Responsibility: Insulation | Date of Report: 7/28/87

| Item No. | Description of Substandard Condition | Item Tagged (✓) | Corrective Action Plan: Action Steps or Explanation | Corrective Action Plan: Date Correct | Corrective Action Plan: Shop Ord. Number |
|---|---|---|---|---|---|
| IN6 | Insulation Needs Weather Barrier N. East Corner 151 | | | | |
| IN7 | Exposed Insulation 2nd Landing N. 151 East Corner | | Patch & Seal | | |
| IN4 | Patch Cones on No 25 Pei-cap Cones | ✓ | Patch & Seal | | |

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# SOUTH CHARLESTON PLANT SAFETY/HEALTH AUDIT TEAM'S REPORT



Department Title: ENERGY SYSTEMS | Dept. No.: 004 | Location: Island Power House | Date of Inspection: 29 July 87

Inspector Submitting Report: R. R. Wildman | Phone No.: 2460 | Inspection Responsibility: Personnel Safety | Date of Report: 29 July 87

| Item No. | Description of Substandard Condition | Item Tagged (✓) | Corrective Action Plan: Action Steps or Explanation | Corrective Action Plan: Date Correct | Corrective Action Plan: Shop Ord. Number |
|---|---|---|---|---|---|
| PS 1 | Deficient in OSHA Mandated Training | | | | |
| | Annual Notification of Teratogens | | | | |
| | Acrylonitrile & Ethylene Oxide | | | | |
| | Fire Extinguishers - Asbestos | | | | |
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