PLAINTIFF'S EXHIBIT

UC-5247

TO: Asbestos Information Association/North America
1745 Jefferson Davis Highway
Arlington, Virginia 22202
Phone (703) 979-1150

(Date)

Please forward the materials noted below. We understand that we will be billed for costs plus shipping charges.



Handbook—"ASBESTOS—Federal & State Regulations" in three-ring binder. $16.50 each.

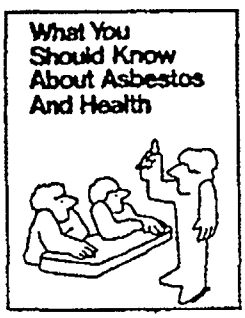
PLAINTIFF'S EXHIBIT 15 4-22-98 GRIRD

Quantity _____



A monthly report of items of interest to the asbestos industry. $48.00 per year to non-AIA/NA members.

Quantity_____

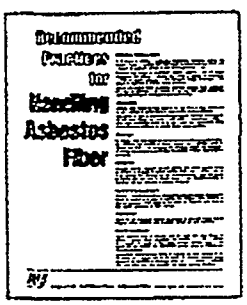


"What You Should Know About Asbestos and Health." Employee information pamphlet. 5"x7" 25¢ each.

Quantity_____

"Recommended Practices for Handling Asbestos Fiber." Heavy coated stock poster, 11"x14" printed blue on white for employee information boards. 25¢ each.

Quantity_____



Also available in 3¾"x9" pamphlet form suitable for mailing in #10 envelope. 10¢ each.

Quantity_____

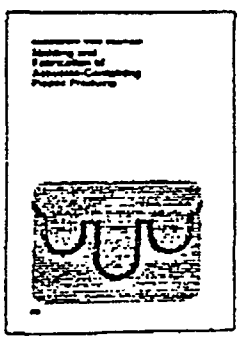
Booklets—"Friction Materials Work Practices Guide"—.10¢ each

Quantity _____

Booklets—Recommended Work Practices—$1.35 each

"Fabrication and Use of Asbestos Paper Products"

Quantity_____



"Shop and Field Fabrication of Asbestos Sheet Products"

Quantity_____

"Molding and Fabrication of Asbestos Containing Plastic Products"

Quantity_____

"Fabrication and Use of Asbestos Friction Materials"

Quantity_____

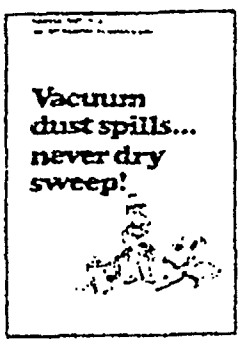
"Use and Handling of Asbestos Textile Products" PLF EXH. F

Quantity_____

Pamphlets— "Asbestos in the Atmosphere—A hazard to health?"
20¢ each
Quantity_____

"Asbestos in Water—A hazard to health?"
20¢ each
Quantity_____

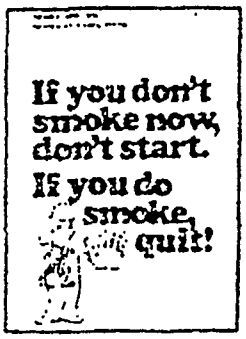
Poster Series— "Asbestos Health Hints for the Workplace," 15"x23" in various colors. Available at 40¢ each or complete series at $2.40.



Quantity _____



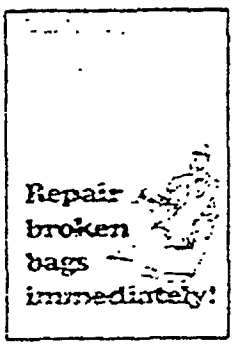
Quantity _____



Quantity _____



Quantity _____



Quantity _____



Quantity _____

Set of Six Posters _____
(Quantity)

Films— AIA/NA can make available, on a loan basis and at no charge, the edu-educational/training 16 mm films: "Working With Asbestos" (J-M, 20 min.); "Asbestos, The Indispensable Mineral" (J-M, 20 min.); "Living With Dust" (3M, 15 min.); and "Asbestos at Work" (AIC-UK, 20 min.).

Special Mailing Instructions:

_____
Company

_____
Address

_____

F-1